

<b>ABSTRACT OF OFFERS - CONSTRUCTION</b>			1. SOLICITATION NUMBER DACW45-02-B-0018			2. DATE ISSUED 5/15/2002		3. DATE OPENED 6/14/2002		PAGE 1 OF 1 2 PAGES	
4. ISSUING OFFICE US ARMY CORPS OF ENGINEERS CONTRACTING DIVISION (CENWO-CT) 106 SOUTH 15TH STREET OMAHA, NE 68102-1618			I CERTIFY THAT I HAVE OPENED, READ AND RECORDED ON THIS ABSTRACT ALL OFFERS RECEIVED IN RESPONSE TO THIS SOLICITATION *			NAME AND TITLE OF CERTIFYING OFFICIAL (Type) Janice M. Cook					
						SIGNATURE Janice M. Cook				DATE SIGNED 6/14/2002	
5. PROJECT TITLE Fish Hatchery Intake Structure and Pump House Fort Peck, MT			8. GOVERNMENT ESTIMATE (Check A, B or C AND COMPLETE D, E AND F)			9. OFFERS					
						NO. 1			NO. 2		
			A. HIRED LABOR			A. OFFEROR Ames Construction, Inc. West Valley City, UT			A. OFFEROR Moorhead Construction Co Inc Moorehead, MT		
B. REASONABLE CONTRACT (Without Profit)			B. BID SECURITY (Type & Amount) 20%			B. BID SECURITY (Type & Amount) 20%					
6. NUMBER OF AMENDMENTS ISSUED			C. REASONABLE CONTRACT (Including Profit)			C. AMENDMENTS ACKNOWLEDGED 2			C. AMENDMENTS ACKNOWLEDGED		
7A ITEM #	7B DESCRIPTION OF OFFER ITEM	7C EST. QUANTITY	D. UNIT	E. UNIT PRICE	F. ESTIMATED AMOUNT	E. UNIT PRICE	F. ESTIMATED AMOUNT	E. UNIT PRICE	F. ESTIMATED AMOUNT	E. UNIT PRICE	F. ESTIMATED AMOUNT
1	Entire work (complete)	1	LS		\$ 2,443,829.00		\$ 3,170,328.00		\$ 2,973,706.00		
2					\$ -		\$ -		\$ -		
3					\$ -		\$ -		\$ -		
4					\$ -		\$ -		\$ -		
5					\$ -		\$ -		\$ -		
6					\$ -		\$ -		\$ -		
7					\$ -		\$ -		\$ -		
8					\$ -		\$ -		\$ -		
9					\$ -		\$ -		\$ -		
10					\$ -		\$ -		\$ -		
11					\$ -		\$ -		\$ -		
12					\$ -		\$ -		\$ -		
13					\$ -		\$ -		\$ -		
14					\$ -		\$ -		\$ -		
15					\$ -		\$ -		\$ -		
16					\$ -		\$ -		\$ -		
17					\$ -		\$ -		\$ -		
18					\$ -		\$ -		\$ -		
19					\$ -		\$ -		\$ -		
20					\$ -		\$ -		\$ -		
21					\$ -		\$ -		\$ -		
22					\$ -		\$ -		\$ -		
23					\$ -		\$ -		\$ -		
24					\$ -		\$ -		\$ -		
	TOTALS				\$ 2,443,829.00		\$ 3,170,328.00		\$ 2,973,706.00		

ABSTRACT OF OFFERS - CONSTRUCTION CONTINUATION SHEET			1. SOLICITATION NUMBER DACW45-02-B-0018				PAGE 2 OF 2 PAGES			
			INSTRUCTIONS: Attach this form to Abstract of Offers - Construction, when more than 2 offers are received on a construction project. Each Continuation sheet will accommodate 24 contract items to conform the number of items which can be entered . Use additional forms and continuation sheets as needed.							
2. PROJECT TITLE  Fish Hatchery Intake Structure and Pump House, Fort Peck, MT			4. OFFERS (Continued)							
			NO. 3		NO. 4		NO. 5		NO. 6	
			A. OFFEROR Sletten Construction Co. Great Falls, MT		A. OFFEROR Industrial Builders, Inc. Fargo, ND		A. OFFEROR COP Construction Co Billings, MT		A. OFFEROR Johnson-Wilson Constructors Inc. Helena, MT	
			B. BID SECURITY (Type & Amount) 20%		B. BID SECURITY (Type & Amount) 20%		B. BID SECURITY (Type & Amount) 20%		B. BID SECURITY (Type & Amount) 20%	
3. CONTRACT ITEMS			C. AMENDMENTS ACKNOWLEDGED 2		C. AMENDMENTS ACKNOWLEDGED 2		C. AMENDMENTS ACKNOWLEDGED 2		C. AMENDMENTS ACKNOWLEDGED 2	
A	B	C	D.	E.	D.	E.	D.	E.	D.	E.
ITEM #	EST. QUANTITY	UNIT	UNIT PRICE	ESTIMATED AMOUNT	UNIT PRICE	ESTIMATED AMOUNT	UNIT PRICE	ESTIMATED AMOUNT	UNIT PRICE	ESTIMATED AMOUNT
1	1	LS		\$ 3,223,300.00		\$ 2,995,000.00		\$ 3,313,400.00		\$ 2,840,966.00
2				\$ -		\$ -		\$ -		\$ -
3				\$ -		\$ -		\$ -		\$ -
4				\$ -		\$ -		\$ -		\$ -
5				\$ -		\$ -		\$ -		\$ -
6				\$ -		\$ -		\$ -		\$ -
7				\$ -		\$ -		\$ -		\$ -
8				\$ -		\$ -		\$ -		\$ -
9				\$ -		\$ -		\$ -		\$ -
10				\$ -		\$ -		\$ -		\$ -
11				\$ -		\$ -		\$ -		\$ -
12				\$ -		\$ -		\$ -		\$ -
13				\$ -		\$ -		\$ -		\$ -
14				\$ -		\$ -		\$ -		\$ -
15				\$ -		\$ -		\$ -		\$ -
16				\$ -		\$ -		\$ -		\$ -
17				\$ -		\$ -		\$ -		\$ -
18				\$ -		\$ -		\$ -		\$ -
19				\$ -		\$ -		\$ -		\$ -
20				\$ -		\$ -		\$ -		\$ -
21				\$ -		\$ -		\$ -		\$ -
22				\$ -		\$ -		\$ -		\$ -
23				\$ -		\$ -		\$ -		\$ -
24				\$ -		\$ -		\$ -		\$ -
	TOTALS			\$ 3,223,300.00		\$ 2,995,000.00		\$ 3,313,400.00		\$ 2,840,966.00